

# MOLINE TOWNSHIP BOARD MEETING

## APRIL 12, 2022

4:45 PM

### AGENDA

#### CALL TO ORDER

#### ROLL CALL:

Loos \_\_\_\_\_ Wilson \_\_\_\_\_ Early \_\_\_\_\_ Covella \_\_\_\_\_ Johnson \_\_\_\_\_

#### PLEDGE OF ALLEGIANCE

GUEST SPEAKER- Tim Ott to discuss backpack program for people in need.

#### I APPROVAL OF MINUTES

1. Approval of the minutes of Town Board meeting held March 8th, 2022 (Attachment A)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Loos \_\_\_\_\_ Wilson \_\_\_\_\_ Early \_\_\_\_\_ Covella \_\_\_\_\_ Johnson \_\_\_\_\_

#### II APPROVAL OF CLAIMS

1. Payments March/April 2022 Town (Attachment B) GA (Attachment C) claims presented for approval at meeting

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Loos \_\_\_\_\_ Wilson \_\_\_\_\_ Early \_\_\_\_\_ Covella \_\_\_\_\_ Johnson \_\_\_\_\_

#### III 1<sup>ST</sup> QUARTER 2022 PROFIT & LOSS STATEMENTS

1. Township (Attachment D) GA (Attachment E) MAC (Attachment F) Assessor (Attachment G)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Loos \_\_\_\_\_ Wilson \_\_\_\_\_ Early \_\_\_\_\_ Covella \_\_\_\_\_ Johnson \_\_\_\_\_

#### IV OLD BUSINESS

1. FOIA REQUEST FORM/FINAL DRAFT FOR TOWNSHIP WEBSITE (Attachment H)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Loos \_\_\_\_\_ Wilson \_\_\_\_\_ Early \_\_\_\_\_ Covella \_\_\_\_\_ Johnson \_\_\_\_\_

2. Senior Food Program – next delivery week of May 10th, 2022.

#### V NEW BUSINESS

1. SSI Reimbursement Agreement (Attachment I)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Loos \_\_\_\_\_ Wilson \_\_\_\_\_ Early \_\_\_\_\_ Covella \_\_\_\_\_ Johnson \_\_\_\_\_

2. Training – see *Perspective* for training opportunities – Let Abbie know if you want to be registered to attend

**VI REQUESTS**

**VII COMMUNICATIONS – UPDATES ON TOWNSHIP HAPPENINGS**

**1. Update on MAC Activities (Attachment J)**

**VIII REPORTS: Public Comments/Reports – Trustees, Assessor, Supervisor**

**Public Comment**

**Adjournment**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Loos \_\_\_\_\_ Wilson \_\_\_\_\_ Early \_\_\_\_\_ Covella \_\_\_\_\_ Johnson \_\_\_\_\_

Time: \_\_\_\_\_

***ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO  
REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL  
ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24  
HOURS PRIOR TO THE SCHEDULED MEETING.***