# **MOLINE TOWNSHIP BOARD MEETING DECEMBER 9, 2014** 4:45 PM AGENDA

# **CALL TO ORDER**

<u>ROLL CALL:</u>

Johnson \_\_\_\_\_ Perez \_\_\_\_ Garza \_\_\_\_ Loos \_\_\_\_ Johnston \_\_\_\_\_

# PLEDGE OF ALLEGIANCE

### **I APPROVAL OF MINUTES**

1. Approval of the minutes of Town Board meeting held November 12, 2014 (Attachment A) 

 Motion:
 \_\_\_\_\_\_

 Johnson
 \_\_\_\_\_\_

 Garza
 \_\_\_\_\_\_

 Johnston
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## **II APPROVAL OF CLAIMS**

1. Payments November/December 2014 Town (Attachment B) and GA (Attachment C) claims presented for approval at meeting

 Motion:
 \_\_\_\_\_\_\_\_\_
 Second:
 \_\_\_\_\_\_\_\_\_

 Johnson
 Perez
 Garza
 Loos
 Johnston

### **III RESOLUTIONS/ORDINANCES**

1. 2014-2015 Tax Levy Ordinance #2014-3 - Adoption (Attachment D)

Motion: \_\_\_\_\_\_ Second: \_\_\_\_\_

Johnson Perez Garza Loos Johnston

2. Resolution #2014-1- to Adopt Schedule of Meetings/Holidays for Moline Township 2015 Calendar Year (Attachment E)

 Motion:
 \_\_\_\_\_\_\_

 Johnson
 \_\_\_\_\_\_\_

 Garza
 \_\_\_\_\_\_\_

 Johnston
 \_\_\_\_\_\_\_

### **IV COMMUNICATIONS – UPDATES ON TOWNSHIP HAPPENINGS**

- 1. Moline Township served approximately 50 people at the St. Joseph's Evening Meal at Rock Island Township on Friday, November 21<sup>st</sup> (Attachment F)
- 2. Township Holiday Dinner was served on December 3, 2014 (Attachment G)
- 3. Update on MAC Activities (Attachment H)
- 4. MAC Holiday Dinner Wednesday December 17<sup>th</sup> call Roxann if you can help serve.

### **V OLD BUSINESS**

1. Smart Choice Food Program (Delivery date December 20, 2014) 12 deliveries – who will help?

#### **VI NEW BUSINESS**

1. Donation to Alleman High School Singers for their performance at our Holiday Dinner 
 Motion:
 \_\_\_\_\_\_ Second:

Johnson
 \_\_\_\_\_ Perez

Garza
 \_\_\_\_\_ Loos

2. Training - see Perspective for training opportunities - Let Rosemary know if want to be registered to attend

3. Thank you from Robert Fitts, State Commander for the Korean War Veterans Association for our donation of \$200 towards their convention (Attachment I)

#### VII REPORTS: Public Comments /Reports – Trustees, Assessor, Supervisor **Public Comment**

<u>Adjournment</u>

 Motion:
 \_\_\_\_\_\_ Second:

Johnson
 \_\_\_\_\_ Perez

Garza
 \_\_\_\_\_ Loos

Time: \_\_\_\_\_

#### ANY PERSON WITH DISABILITIES WHO WISHES TO ATTEND THE MEETING WHO **REQUIRES A SPECIAL ACCOMMODATION, OR ANY OTHER PERSON REQUIRING A SPECIAL** ACCOMMODATION IN ATTENDING THE MEETING, SHOULD NOTIFY THE SUPERVISOR AT LEAST 24 HOURS PRIOR TO THE SCHEDULED MEETING.

Moline Agenda 12/2014